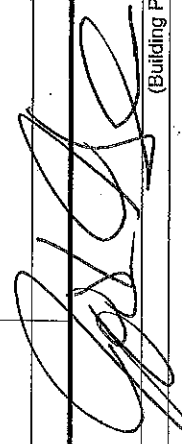




# MINIDOKA COUNTY SCHOOL DISTRICT

## DISPOSITION OF DISTRICT PROPERTY/FIXED ASSETS

BUILDING: DSC

| TAG NO.                                                                                                      | ITEM DESCRIPTION             | SERIAL NO. | COST | CURRENT VALUE | SURPLUS / DONATE / DISPOSE / TRANSFER |
|--------------------------------------------------------------------------------------------------------------|------------------------------|------------|------|---------------|---------------------------------------|
| 1                                                                                                            | 3-Teachers desk (old) Broken |            |      |               | dispose                               |
| 2                                                                                                            | 3-teachers chair Broken      |            |      |               | dispose                               |
| 3                                                                                                            | 3-desk (students) Broken     |            |      |               | dispose                               |
| 4                                                                                                            | 2-wooden desk (too heavy)    |            |      |               | dispose                               |
| 5                                                                                                            | green shelves (old)          |            |      |               | dispose                               |
| 6                                                                                                            | wood shelves wobbly (old)    |            |      |               | dispose                               |
| 7                                                                                                            | 2-desk (students) Broken     |            |      |               | dispose                               |
| 8                                                                                                            | Round Table (Edges Broken)   |            |      |               | dispose                               |
| 9                                                                                                            |                              |            |      |               |                                       |
| 10                                                                                                           |                              |            |      |               |                                       |
| 11                                                                                                           |                              |            |      |               |                                       |
| 12                                                                                                           |                              |            |      |               |                                       |
| 13                                                                                                           |                              |            |      |               |                                       |
| 14                                                                                                           |                              |            |      |               |                                       |
| 15                                                                                                           |                              |            |      |               |                                       |
| 16                                                                                                           |                              |            |      |               |                                       |
| 17                                                                                                           |                              |            |      |               |                                       |
| 18                                                                                                           |                              |            |      |               |                                       |
| 19                                                                                                           |                              |            |      |               |                                       |
| <b>SIGNATURE</b>                                                                                             |                              |            |      | <b>DATE</b>   |                                       |
| <br>(Building Principal) |                              |            |      |               |                                       |
| <b>SIGNATURE</b>                                                                                             |                              |            |      | <b>DATE</b>   |                                       |
| (Removal From Building - Maintenance Work Order)                                                             |                              |            |      |               |                                       |
| <b>SIGNATURE</b>                                                                                             |                              |            |      | <b>DATE</b>   |                                       |
| VALUE AUTHORIZATION (Maintenance/Technology/Curriculum Supervisor)                                           |                              |            |      |               |                                       |
| <b>SIGNATURE</b>                                                                                             |                              |            |      | <b>DATE</b>   |                                       |
| * REQUIRES BOARD APPROVAL (Board Authorization)                                                              |                              |            |      |               |                                       |
| DELETED FROM GFA LISTING BY                                                                                  |                              |            |      | <b>DATE</b>   |                                       |