

<b>AGENDA ITEM INFORMATION FORM</b>
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**DATE: May 11, 2026**

**AGENDA ITEM NO: 15**

**SUBJECT: Report Agenda as follows:**

- A. Monthly financial report for period ending April 30, 2026**
- B. Student Enrollment**
- C. Student Attendance Report**
- D. Student college credit hours and participation**
- E. Student community service hours**
- F. Board Training Opportunities**

**A. Purpose of Agenda Item:**

- INFORMATION ONLY**
- ~~**ACTION REQUESTED**~~

**B. Summary: Reports will be given per attachment(s) and/or document(s) presented at the meeting.**

**C. Superintendent Recommendation: Not Applicable**

**D. Suggested Motion: Not Applicable**

**E. Fiscal Impact and Costs:**