

## **May 12, 2026 at 6:30 PM - School Board - Regular Business Meeting**

The regular meeting of the Independent School District 283, St. Louis Park Public Schools, was held on May 12, 2026, in the Central Community Center, 6300 Walker Street, St. Louis Park, MN 55416.

Present: Virginia Mancini, Celia Anderson, Taylor Williams, Patrick Baldwin, Colin Cox, Sarah Davis, Susie Kaufman, and Superintendent Dr. Carlondrea Hines. Also present were members of the Cabinet.

### **CALL TO ORDER**

Board Chair Virginia Mancini called the regular meeting to order at 6:30 p.m. at the Central Community Center - District Office.

### **LAND ACKNOWLEDGEMENT**

Board Chair, Virginia Mancini, recited the Land Acknowledgement “We are gathered on the land of the Dakota and Ojibwe peoples. I ask you to join me in acknowledging the Dakota and Ojibwe community, their elders both past and present, as well as future generations. St. Louis Park Public Schools also acknowledges that it was founded upon exclusions and erasures of many Indigenous Peoples, including those on whose land this school district is located. This acknowledgment demonstrates a commitment to dismantling the ongoing legacies of colonial power and the district's desire to support the ongoing work of local Indigenous communities to thrive in our schools.

### **APPROVAL OF AGENDA**

The regular meeting agenda was presented for approval. *Motion by Williams, seconded by Baldwin, to approve the meeting agenda. All in favor. Motion carried unanimously.*

### **PUBLIC COMMENT**

There were no public comment participants.

### **SUPERINTENDENT’S REPORT**

Dr. Hines presented the following:

- A video honoring staff members retiring from our school district this year.

### **DISCUSSION ITEMS**

#### **Online Safety and Digital Learning**

Tom Marble, Executive Director of Information Services, Megan Pershica, Director of Innovation and Learning, and Angela Fransen, Coordinator of Digital Learning provided an update on district technology and safety. Key highlights included:

- Safety & Security: Review of technical safeguards against harmful content and student screen time data.
- Teacher Support: Updates on digital selection and new staffing to support classroom technology.
- Curriculum: Progress on a K-12 Digital Citizenship curriculum aligned with ISTE standards.

**CONSENT AGENDA**

The consent agenda was presented for approval. Motion by Cox, seconded by Mancini. All in favor. Motion carried unanimously.

**ACTION ITEMS**

At the recommendation of Board Chair Mancini, *Motion by Cox, seconded by Anderson, to approve the base bids totaling \$1,115,996, plus the Knutson General Conditions of \$418,245, for a total contract amount of \$1,534,241, along with the resolution as presented. All in favor. Motion carried unanimously.*

At the recommendation of Board Chair Mancini, *Motion by Baldwin, seconded by Kaufman, to approve the FY2027 Budget Assumptions and the FY2026 Mid-Year Budget Approval as presented. All in favor. Motion carried unanimously.*

At the recommendation of Board Chair Mancini, *Motion by Williams, seconded by Cox, to approve the Employment Contract for the Executive Director of Business Services, as presented. All in favor. Motion carried unanimously.*

At the recommendation of Board Chair Mancini, *Motion by Davis, seconded by Baldwin, to approve the fourth-year probationary employment agreements as presented. All in favor. Motion carried unanimously.*

At the recommendation of Board Chair Mancini, *Motion by Cox, seconded by Mancini, to forgo the reading of individual names of probationary non-renewal employees. The motion passed unanimously by roll call vote (7-0).*

At the recommendation of Board Chair Mancini, *Motion by Baldwin, seconded by Mancini to approve the resolution relating to the 2023-2024, 2024-2025, and 2025-2026 non-renewal of the contracts of 15 probationary employees. The motion passed unanimously by roll call vote (7-0).*

**BOARD MEMBER UPDATES**

Board members reported on recent educational activities/events in which they have participated.

**ADJOURNMENT**

The meeting adjourned at 7:45pm.

Submitted by:  
Jazmin Hankerson  
Executive Assistant to the School Board

Chair: \_\_\_\_\_

Clerk: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_