

AGENDA ITEM INFORMATION FORM

DATE: July 20, 2026

AGENDA ITEM NO: 8

SUBJECT: Report Agenda as follows:

- A. Monthly financial report for period ending June 30, 2026**
- B. Board Training Opportunities**
- C. 2026-2027 Student Handbook**
- D. 2026-2027 Employee Handbook**

A. Purpose of Agenda Item:

- INFORMATION ONLY**
- ~~ACTION REQUESTED~~**

B. Summary: Reports will be given per attachment(s) and/or document(s) presented at the meeting.

C. Superintendent Recommendation: Not Applicable

D. Suggested Motion: Not Applicable

E. Fiscal Impact and Costs: